

PATENT

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/BRANDON PARKER/  
09/26/2008

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**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being submitted *via* the USPTO EFS Filing System on the date shown below to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date: September 10, 2008

/Kathleen Anderson /  
Kathleen Anderson

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of:

Applicant(s): Matthew B. MacLaurin, *et al.*

Serial No: 10/801,799

Filing Date: March 16, 2004

Examiner: Brandon Parker

Art Unit: 2174

Conf. No: 1907

Title: INTERACTIVE PREVIEW OF GROUP CONTENTS VIA AXIAL CONTROLLER

**Mail Stop AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**

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**REPLY TO FINAL OFFICE ACTION DATED JULY 14, 2008**

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Dear Sir:

Favorable reconsideration of the above-identified patent application is respectfully requested in view of the following comments.